

[ANNEX 1]

Some of the Tuwali deities (Bago, Daya, and Laud deities) that are generically invoked in the punnuk ritual:

Bago - Ud Puga <i>on Earth</i>	
Lingan nak Toldauwon hi pinugu d Oong	Lingan, daughter of Toldauwon in the hills at Oong
Imbulyuhan ud Obwag	Resembling ties for rice bundles at Obwag
Gumangi d Baininan	Ironwood at Baininan (outer shell of bangi Palm, hardest wood to the Ifugao)
Bumidang d Baiyungon	Who becomes red at Baiyungon
Hinagingan ud Gohang	Impaled on stake at Gohang
Mangimatun ud Gohang	Recognizer at Gohang
Mangamlibu-u ud Gohang	
Mangaligaiyon hi pugu d Oong	Turned around-er of the hills at Oong
Hibuhibug ud Banawol	Caster of iron things at Banawol
Bumagiwa ud Amoyu	Rain sender at Amoyu
Bugan an Monliyag ud Namulditan	Bugan, the emptier at Namulditan
Puok	<i>Gods of the Winds - (means strong wind) This deity is believed to be human in form and causes wind to blow by raising his arms allowing the gust to come from his armpits; the belief also says that winds come from caves. A number of these deities descended from a man (Udan— rain) who came from and married a girl from Kababuyan whose descendants are now in present Kababuyan River valley. Winds devour the lives of crops, and people are afraid to utter "puok" because it calls the wind. Charm against the wind is the burning of beeswax.</i>
Ud Lagod <i>in the Downstream Region</i>	
Puok ud Lagod	Wind of the Downstream Region
Puli-ing	Whistling of the wind
Manungod	Branchless-er
Dubudubon	
Tipdak	Makes things go up and down
Alibuyuhon	Dangler around
P. Monongal	Who becomes large
Namulyun d Lagod	Slow wind of the Downstream Region
P. Nunanud	Self-carried Downstream Region
Inoltagon ni Nunanud	Like a clapper, wife of self-carried Downstream
P, Umiging	Who blows gently
Of Various Places	
P. ud Ambatu	Wind at Ambatu

P. ud Amgote	Wind at Amgote
P. ud Baininan	Wind at Baininan
P. ud Dalahadu	Wind at Dalahado
P. ud Dotal	Wind at Dotal
P. ud Kapugan	Wind at Kapugan
P. ud Nalamban	Wind at Nalamban (Myth XI)
Ud Daiya <i>in the Upstream Region</i>	
Ambuyuwon	Foreteller of storm
Baiyuhibi	Dine dropped rain
Bakiwa	Twister (of tree trunks)
Banghi-ilan	Hanging of broken branches
Daiyongdong	Heavy constant rain
Apali	Strong wind with heavy rain- can blow house down
Dinipaan	
Dumalalu	The hailer
Inhuyung	Like an aqueduct
Inublag	As if fluffed
Galudugud	Creaked
Ginitob	
Golgol	Saw (for sawing wood)
Imbilbilao	Like runo canes
Inhobhob	Quenched
Inudanan	As if rained on – drenched
Monongal	Increaser
Nanginawingiyan	Like a head shaker
Kalihal	Gusts growing in strength
Mamogipug	Branchless-er (strips trees)
Puliwog	Whirling wind
Mamungbung	Uprooter
Manungod	Topper
Oltagon ud Kababuyan	Clapper at Kababuyan (woman who married a Wind and became a wind herself)
P. ud Paadan	Wind of Paadan
Tipdak	
Wigan ud Daiya	Wigan of the Upstream Region